



**Number of Posts and Eligibility Criteria for the post of Assistant Professor on Contract Basis for even Semester starting in January 2017**

Walk-in-interview for filling up the posts of Assistant Professors (on contract basis) will be held on **January 11<sup>th</sup>, 2017**, as per schedule displayed on the Institute website. The candidates are required to bring three copies of resume in the prescribed proforma (copy attached as annexure) along with original certificates, one set of photocopies of relevant certificates and a fresh passport size photograph at the time of interview:


Sr No.	Department	Post
1.	Chemical Engineering	02
2.	Civil Engineering	01
3.	Computer Science and Engineering & IT	02
4.	Electronics and Communication Engineering	02
5.	Instrumentation and Control Engineering	02
6.	Physics	01
7.	Chemistry	01
8.	Mathematics	04
9.	Humanities and Management (Management./Soft Skills)	01

**Qualifications:**

- For Engineering Discipline - M Tech in relevant Discipline.
- For Sciences & Humanities (English/Soft Skills) - M. Phil in relevant Discipline.
- For Management - M.B.A / Masters degree in related area of Management (Commerce, Public Administration, Engineering Law, Mathematics, Statistics, Psychology, Economics, Business Economics and Sociology). For related areas of management (Social Sciences and Sciences subjects), M. Phil. Qualification is required.

**Note:**

- First division at Master's or Bachelor level in the appropriate branch of Engineering and Technology/Science and Humanities Management.
- The Candidates with Ph. D Degree will be preferred.
- For the post of Assistant Professor in Mathematics, only graduate in Science will be considered.
- **Salary:** Rs.45,000/- per month (inclusive of House Rent Allowance) consolidated.
- No TA/DA shall be given.
- **Number of posts may increase or decrease as per the requirement of department.**
- For details and prescribed application form may be seen and downloaded from Institute website [www.nitj.ac.in](http://www.nitj.ac.in).

  
31/1/17



**Schedule for conduct of Interviews for the Posts of "Assistant Professors" on Contract Basis for even Semesters starting in January, 2017**

**January 11<sup>th</sup>, 2017 (Wednesday)**

Department	Date and Time	Venue
Computer Science & IT	9.00 am to 5.00 pm	Office of Head, CSE
Chemical Engineering	9.00 am to 5.00 pm	Office of Head, Chemical Engineering
Civil Engineering	9.00 am to 5.00 pm	Conference Room, Civil Engg
Electronics & Communication Engineering	9.00 am to 5.00 pm	Office of Head, ECE
Instrumentation and Control Engineering	9.00 am to 5.00 pm	Office of Head, ICE
Humanities & Management	9.00 am to 5.00 pm	Office of Head, Department of Humanities
Chemistry	9.00 pm to 5.00 pm	Office of Head, Department of Chemistry
Physics	9.00 am to 5.00 pm	Office of Head, Department of Physics
Mathematics	9.00 am to 5.00 pm	Conference Room, Mechanical Engg Deptt

*[Handwritten signature]*  
3/1/17

**DR B R AMBEDKAR NATIONAL INSTITUTE OF TECHNOLOGY, JALANDHAR**  
**APPLICATION FORM/RESUME (TO BE FILLED BY CANDIDATE)**

**1. Personal Information:**

[a]	Name of the Candidate:	[b]	Father's Name:
[c]	Date of Birth:	[d]	Domicile:

**2. Application For**

[a]	Name of the Department:		
[b]	Post Applied:	[c]	Specialization:

**3. Educational Qualification [Starting from High School (10)]:**

Sl. No.	Examination Passed	Year of Passing	Board/University/ Institute	Subject/Discipline	Percentage/ CGPA	Class/Division
1.	X (10 <sup>th</sup> )					
2.	XII (10+2)					
3.	UG					
4.	PG					
5.	Ph D					
6.	Post Doctoral					

**4. Employment Record [starting from the most recent employment]:**

Sl. No.	From	To	Total Experience [in Years & Months]	Position Held	Organization
1.					
2.					
3.					

**5. Teaching Experience:**

Particular	Number	
	N	IN
Courses taught		
Laboratory experiments developed		
Courses developed/revised		
U.G. projects supervised		
P.G. theses supervised		

**6. Scholastic Achievements:**

Particular	Number
Publications in SCI Journals	
Publications in non SCI Journals	
Publications in Conferences	
Book[s]/contributed	
Book chapter[s] published	
Patent[s] held	
Sponsored research projects	
Consultancy/Testing projects	

**7. Other Academic Activities (N=National, IN=International)**

Particular	Number	
	N	IN
Short-term courses organized		
Conference/Seminar/ Workshop organised		

**8. Providing this information is Mandatory:**

Particular	Answer in Yes/No
Have you been a rank holder during Academic Career?	
Have you cleared NET / SET/ GATE ?	

**9. Administrative Experience:**

Administrative Positions Held	Years

**10. Ph D Title of own Thesis :**

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- Attach photocopy of proof of all relevant documents with one copy.
- Strike out whichever is not applicable.
- Attach separate sheet (if required).

**[Signature of the Applicant]**