**DR B R AMBEDKAR NATIONAL INSTITUTE OF TECHNOLOGY, JALANDHAR**

**Annexure B**

**APPLICATION FORM/RESUME (TO BE FILLED BY CANDIDATE)**

**1. Personal Information:**

|  |  |  |  |
| --- | --- | --- | --- |
| **[a]** | **Name of the Candidate:**  | **[b]** | **Father’s Name:** |
| **[c]** | **Date of Birth:** | **[d]** | **Category:** |

**2. Complete Correspondence Address:**

|  |  |  |
| --- | --- | --- |
|  | **Email ID** |  |
|  | **Mobile**  |  |
|  | **STD Code** |  |
|  | **PIN** |  |  |  |  |  |  | **Phone No** |  |

**3. Application For**

|  |  |
| --- | --- |
| **[a]** | **Name of the Department:** |
| **[b]** | **Post Applied:** |  | **[c]** | **Specialization:** |

**4. Educational Qualification [**Starting from High School (10)]**:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Examination Passed** | **Year of Passing** | **Board/University/ Institute** | **Subject/Discipline** | **Percentage/ CGPA** | **Class/Division** |
|  | X (10th) |  |  |  |  |  |
|  | XII (10+2) |  |  |  |  |  |
|  | UG |  |  |  |  |  |
|  | PG |  |  |  |  |  |
|  | Ph D |  |  |  |  |  |
|  | Post Doctoral |  |  |  |  |  |

**5. Employment Record** [starting from the most recent employment]**:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **From** | **To** | **Total Experience [in Years & Months]** | **Position Held** | **Organization** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **6. Teaching Experience:**

|  |  |
| --- | --- |
| **Particular**  | **Number** |
| Courses taught |  |
| Laboratory experiments developed |  |
| Courses developed/revised |  |
| U.G. projects supervised |  |
| P.G. thesis supervised |  |

**8. Other Academic Activities(N=National, IN=International) :**

|  |  |
| --- | --- |
| **Particular**  | **Number** |
| **N** | **IN** |
| Short-term courses organized |  |  |
| Conference/Seminar/ Workshop organized**10. Ph D Tile of own Thesis:**

|  |
| --- |
|  |

**11. Reference (Give particular of one referee) :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Designation** | **Email Address** | **Mobile No** | **Phone No**  |
|  |  |  |  |  |

 |  |  |

t* Attach photocopy of proof of all relevant documents with one copy.
* Strike out whichever is not applicable.
* Attach separate sheet (if required).
 | **7. Scholastic Achievements:**

|  |  |
| --- | --- |
| **Particular** | **Number** |
| Publications in International Journals |  |
| Publications in National Journals |  |
| Publications in Conferences (if any) |  |
| Book[s]/contributed (if any) |  |
| Book chapter[s] published (if any) |  |

**9.Providing this information is Mandatory:**

|  |  |
| --- | --- |
| **Particular** | **Answer in Yes/No** |
| Have you been a rank holder during Academic Career? |  |
| Have you cleared NET / SET/ GATE ? |  |

**[Signature of the Applicant]** |