



डा बी आर अम्बेडकर राष्ट्रीय प्रौद्योगिकी संस्थान, जालन्धर
Dr B R AMBEDKAR NATIONAL INSTITUTE OF TECHNOLOGY, JALANDHAR
जी टी रोड बाई पास, जालन्धर-१४४०११, पंजाब (भारत)
G T Road Bye Pass, Jalandhar-144011, Punjab (India)
(An Institute of National Importance)

शैक्षणिक अनुभाग

ACADEMIC SECTION

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Ref. No. NITJ/ACAD/333

Date: 27-7-2018

NOTICE

Sub:- Change of branch of 2017 batch students on the basis of B. Tech 1st year result

The change of branch in respect of B.Tech students of 2017 batch will be done as per the senate approved institute norms. The students are advised to submit their option on prescribed proforma in the Academic Branch of the Institute latest by 03.08.2018 till 05.00 p.m. The following instructions may be noted by the students:

1. Any credit earned through contact courses, shall not be considered for branch change.
2. A student is eligible for the change of branch at the end of 1st year (after 2nd semester) if he/she satisfies the following criteria in (first attempt):

| | | |
|------------------------------------|---|-------------------------------|
| CGPA for General Category Students | : | Greater than or equal to 7.50 |
| CGPA for SC/ST Students | : | Greater than or equal to 6.50 |

The date and venue for the change of branch procedure will be notified separately.

27/7/18

Associate Dean (Academic-UG)

Cc:-

1. Director for kind information please.
2. Dean (Academic) for kind information please.
3. HODs with a request to display the Notice on respective departmental Notice Boards.
4. Head, Computer Centre for arrangement for Conference hall.
5. Chief Warden and Warden with a request to display the Notice of Hostel Notice board.
6. Notice Board of the Academic Section.



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Proforma for Branch Change

Name of the student :
Branch :
Roll No. :
Category :
JEE Main Rank :

| SGPA 1 st Semester | SGPA 2 nd Semester | CGPA 1 st Year |
|-------------------------------|-------------------------------|---------------------------|
| | | |

Choices of Branches

| Sr. No. | Name of the Branch |
|---------|--------------------|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |
| 8. | |

I am fully satisfied that the options given by me are final and I shall not claim any changes at a later stage.

Signature of the student

For Office use only

Revised allotted Branch _____

(Signature of Committee Members)