**DR B R AMBEDKAR NATIONAL INSTITUTE OF TECHNOLOGY, JALANDHAR**

**Annexure B**

**APPLICATION FORM/RESUME (TO BE FILLED BY CANDIDATE)**

**1. Personal Information:**

|  |  |  |  |
| --- | --- | --- | --- |
| **[a]** | **Name of the Candidate:** | **[b]** | **Father’s Name:** |
| **[c]** | **Date of Birth:** | **[d]** | **Category:** |

**2. Complete Correspondence Address:**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | **Email ID** | |  |
|  | | | | | | | | **Mobile** | |  |
|  | | | | | | | | **STD Code** | |  |
|  | **PIN** |  |  |  |  |  |  | | **Phone No** |  |

**3. Application For**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **[a]** | **Name of the Department:** | | | |
| **[b]** | **Post Applied:** |  | **[c]** | **Specialization:** |

**4. Educational Qualification [**Starting from High School (10)]**:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Examination Passed** | **Year of Passing** | **Board/University/ Institute** | **Subject/Discipline** | **Percentage/ CGPA** | **Class/Division** |
|  | X (10th) |  |  |  |  |  |
|  | XII (10+2) |  |  |  |  |  |
|  | UG |  |  |  |  |  |
|  | PG |  |  |  |  |  |
|  | Ph D |  |  |  |  |  |
|  | Post Doctoral |  |  |  |  |  |

**5. Employment Record** [starting from the most recent employment]**:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **From** | **To** | **Total Experience [in Years & Months]** | **Position Held** | **Organization** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **6. Teaching Experience:**   |  |  | | --- | --- | | **Particular** | **Number** | | Courses taught |  | | Laboratory experiments developed |  | | Courses developed/revised |  | | U.G. projects supervised |  | | P.G. thesis supervised |  |   **8. Other Academic Activities(N=National, IN=International) :**   |  |  |  | | --- | --- | --- | | **Particular** | **Number** | | | **N** | **IN** | | Short-term courses organized |  |  | | Conference/Seminar/ Workshop organised  **10. Ph D Tile of own Thesis:**   |  | | --- | |  |   **11. Reference (Give particular of one referee) :**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Name** | **Designation** | **Email Address** | **Mobile No** | **Phone No** | |  |  |  |  |  | |  |  |  * Attach photocopy of proof of all relevant documents with one copy. * Strike out whichever is not applicable. * Attach separate sheet (if required). | **7. Scholastic Achievements:**   |  |  | | --- | --- | | **Particular** | **Number** | | Publications in International Journals |  | | Publications in National Journals |  | | Publications in Conferences (if any) |  | | Book[s]/contributed (if any) |  | | Book chapter[s] published (if any) |  |   **9.Providing this information is Mandatory:**   |  |  | | --- | --- | | **Particular** | **Answer in Yes/No** | | Have you been a rank holder during Academic Career? |  | | Have you cleared NET / SET/ GATE ? |  |       **[Signature of the Applicant]** |